

Canadian Immigration History Syllabus

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Canadian Immigration History Syllabus by Laura Madokoro, Daniel Ross, Franca Iacovetta, Marlene Epp, Lisa Chilton, Gilberto Fernandes, Jordan Stanger-Ross, Michael Akladios, Paul-Étienne Rainville, and Sylvie Taschereau is licensed under a Creative Commons Attribution-NonCommercial 4.0 International License, except where otherwise noted.

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Examining new arrivals in Immigration Examination Hall, Pier 21. Chris Lund/National Film Board of Canada. Photothèque collection/Library and Archives Canada/PA-111579.

A Canadian Immigration History Syllabus

This syllabus brings together key themes, readings, sources, and questions in the history of migration to, from, and within Canada, offering a resource to educators and students, and valuable historical context for contemporary debates. It is inspired by the example of the #ImmigrationSyllabus created by migration historians in the United States in 2017.

Please feel free to share, download, and print this syllabus, or otherwise incorporate it into your teaching and immigration history related work. Wherever possible we have tried to use and link to free, open-access readings and resources.

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Collaborators/advisory group: Michael Akladios, Lisa Chilton, Marlene Epp, Gilberto Fernandes, Franca Iacovetta, Paul-Étienne Rainville, Jordan Stanger-Ross, Sylvie Taschereau

SECTION I
THEORY AND METHODOLOGY

I. On Migration History

**What is migration history? How does it differ from immigration history?
What is ethnicity and how is it constructed?**

Christiane Harzig and Dirk Hoerder, with Donna Gabaccia, “Migration in Human History—the Long View,” in *What is Migration History?* (Cambridge, UK: Polity, 2009), 8-52

Yves Frenette, « Migrating, Migration Out, Migrating Within Canada: une approche micro-historique », dans Sarkowsky et al., dir., *Migration, Regionalization, Citizenship: Comparing Canada and Europe* (Springer, 2015), 15-26.

Kathleen Neils Conzen, David A. Gerber, Ewa Morawska, George E. Pozzetta, and Rudolph J. Vecoli. “The Invention of Ethnicity: A Perspective from the U.S.A.,” *Journal of American Ethnic History* 12, no. 1 (1992): 3-41.

Donna Gabaccia, “‘Is Everywhere Nowhere?’ Nomads, Nations, and the Immigrant Paradigm of American History,” *Journal of American History*, Vol. 86, No. 3 (December 1999): 1115-3434.

Franca Iacovetta, *Les immigrants dans l'historiographie anglo-canadienne* (Société historique du Canada, 1997)

or/ou

Franca Iacovetta, *The Writing of English Canadian Immigrant History* (Canadian Historical Association, 1997), 1-23.

Sylvie Taschereau, “Beyond the Historiographical Enclave? Studying Migrations and Ethnicity in Québec,” in Stéphan Gervais, Raffaele Iacovino and Mary-Anne Poutanen, *Engaging with Diversity: Multidisciplinary Reflections on Plurality from Quebec* (Brussels, Peter Lang, 2018), 54-72.

et/ou

Sylvie Taschereau « L'histoire de l'immigration au Québec : une invitation à fuir les ghettos. » *Revue d'histoire de l'Amérique française* 414 (1988): 575-589.

Roberto Perin, "National Histories and Ethnic History in Canada." *Cahiers de Recherche Sociologique* 20 (1993): 113-128.

Historical overviews

Reg Whitaker, *Canadian Immigration Policy* (Ottawa: Canadian Historical Association, 1991).

ou/or

Reg Whitaker, *La politique canadienne d'immigration depuis la Confédération* (Ottawa, Société historique du Canada, 1991).

Michael Behiels, *Quebec and the Question of Immigration: From Ethnocentrism to Ethnic Pluralism, 1900-1985* (Ottawa: Canadian Historical Association, 1991).

or/ou

Michael Behiels, *Le Québec et la question de l'immigration: de l'ethnocentrisme au pluralisme ethnique, 1900-1985* (Ottawa : Société historique du Canada, 1991).

Victor Piché, « Un siècle d'immigration au Québec : de la peur à l'ouverture », dans Piché et Le Bourdais, dirs., *La démographie québécois. Enjeu du XXIe siècle* (Montréal : PUM, 2003), 224-58.

Dominique Daniel, « Une autre nation d'immigrants : La politique d'immigration au Canada au 20e siècle », *Vingtième Siècle, Revue d'histoire* No. 77 (Jan.-Mar. 2003), 33-46.

2. Migration and Methodology

What methods do scholars use to study migration history? What are the possibilities and the limits of the different types of sources they use?

Lisa Chilton and Yukari Takai, “East Coast, West Coast: Using Government Files to Study Immigration History.” *Histoire sociale/Social history* 48, no. 96 (2015): 7-23.

Marlene Epp, “Eating Across Borders: Reading Immigrant Cookbooks.” *Histoire sociale/Social history* 48, no. 96 (2015): 45-65.

Ryan C. Eyford, ““Close together, though miles and miles apart”: Family, Distance, and Emotion in the Letters of the Taylor Sisters, 1881-1921.” *Histoire sociale/Social history* 48, no. 96 (2015): 67-86.

or/ou

Frenette, Gendreau, Scardellato, Willis, « L'expérience migratoire et la création d'un espace épistolaire : une étude de cas », dans Andrée Courtemanche et Martin Pâquet, dirs., *Prendre la route : L'expérience migratoire en Europe et en Amérique du Nord du XVe au XXe siècle* (Hull : Vents d'Ouest, 2001) 173-93.

Alexander Freund, *Oral History and Ethnic History* (Canadian Historical Association, 2014).

or/ou

Alexander Freund, *L'Histoire orale et l'histoire des groupes ethniques* (Société historique du Canada, 2014).

Dirk Hoerder, “Historians and Their Data: The Complex Shift from Nation-State Approaches to the Study of People’s Transcultural Lives.” *Journal of American Ethnic History* 25.4 (2006): 85-96.

Royden Loewen, “Competing Cosmologies: Reading Migration and Identity in an Ethno-religious Newspaper.” *Histoire sociale/Social history* 48, no. 96 (2015): 87-105.

Resources

Library and Archives Canada has several useful digitized databases and document collections allowing students to examine original immigration documents. These include databases of ship arrivals, passenger lists, migrant porters and domestics, Chinese migrants, and naturalization documents. Visit them here.

La Bibliothèque et Archives Canada possède une vaste collection de sources historiques numérisées sur l'immigration, dont des bases de données d'immigrants pour le Canada, de navires, de porteurs et domestiques, de migrants Chinois, et de dossiers de naturalisation.

Visitez leur site ici.

Pier21/Quai21 <https://pier21.ca/>

<https://masscapture.ca>, a collection of Chinese head tax certificates

The Portuguese Canadian History Project <https://pchip-phlc.ca/>

The Greek Canadian History Project <http://archives.library.yorku.ca/gchp/>

The Coptic Canadian History Project <https://thecchp.com/about/>

The Italian-Canadian Archives Project <https://icap.ca/>

SECTION II
CHRONOLOGICAL MODULES

3.

Who was mobile in colonial North America of the 16th-19th centuries? How were migrations in what would become Canada shaped by race, slavery, and indenture?

José C. Moya, "Canada and the Atlantic World : Migration from a Hemispheric Perspective, 1500-1800" in Benjamin Bryce and Alexander Freud, *Entangling Migration History: Borderlands and transnationalism in the United States and Canada* (University Press of Florida, 2015).

Sylvia Van Kirk, "From "Marrying-In" to "Marrying-Out": Changing Patterns of Aboriginal/Non-Aboriginal Marriage in Colonial Canada," *Frontiers: A Journal of Women's Studies*, 3 (2002): 1-11.

Peter Moogk, "Reluctant Exiles : Emigrants from France in Canada before 1760", *William and Mary Quarterly*, Third Series, vol. 46, n° 3, (1989): 50-502.

Jan Noel, *Along a River: The First French Canadian Women* (Toronto: University of Toronto Press, 2013).

Adele Perry, "Whose Sisters and What Eyes? White Women, Race, and Immigration to British Columbia, 1849-1871", in Marlene Epp and Franca Iacovetta, *Sisters or Strangers: Immigrant, Ethnic, and Racialized Women in Canadian History* (Toronto: University of Toronto Press, 2nd Edition, 2017).

Hudson Beattie, Judith, and Helen Buss, eds. *Undelivered Letters to Hudson's Bay Company Men on the Northwest Coast of America, 1830-57* (Vancouver and Toronto, UBC Press, 2003).

Afua Cooper, *The Hanging of Angélique: The Untold Story of Canadian Slavery and the Burning of Old Montreal* (Toronto: HarperCollins, 2011).

Charmaine Nelson, *Slavery, geography and empire in nineteenth-century marine landscapes of Montreal and Jamaica* (London: Routledge, 2016), Chapter Two "A Tale of Two Empires" and Chapter Three "Representing the Enslaved in Montreal."

James Walker, "Land and Settlement in Nova Scotia: The establishment of a

free black community,” *The Black Loyalists: The Search for a Promised Land in Nova Scotia and Sierra Leone, 1783-1870* (Toronto: University of Toronto Press, 1992).

Resources

Norma Bailey, Ikwe, 1985, 57 min.

Toronto Public Library, Freedom City.

Naomi Moyer & Funké Aladejebi, *Remember / Resist / Redraw #02: Chloe Cooley, Black History, and Slavery in Canada* (Graphic History Collective, 2017).

4. Canada and Global Migrations, 1830-1918

In what way was Canada part of the global movement of people during the long nineteenth century? What propelled or inhibited migration in this period?

Walter Nugent, *Crossings: The Great Transatlantic Migrations, 1870-1914* (Bloomington: Indiana University Press, 1992), Chapter 1 (pgs. 3-39) [overview of historiographic debates (i.e. “exceptionalism”), patterns and motives of European transatlantic migration]; Chapter 2 (pgs. 41-107) if you want more detail about some sending countries/regions; and Chapter 3, section 14 (pgs: 136-148), about Canada, and section 16 (pg. 163-166), conclusion.

Franc Sturino, *Forging the Chain: A Case Study of Italian Migration to North America, 1880-1930* (Toronto: MHSO, 1990).

Bruno Ramirez, *On the Move: French-Canadian and Italian Migrants in the North Atlantic Economy, 1860-1914* (Toronto: McClelland and Stewart, 1991).

ou/or

Bruno Ramirez, *Par monts et par vaux. Migrants canadiens-français et italiens dans l'économie nord-atlantique : 1860-1914* (Montréal : Boréal, 1992).

Lisa Chilton, *Agents of Empire: British Female Migration to Canada and Australia, 1860s-1930* (Toronto: University of Toronto Press, 2007).

Lisa Chilton, *Receiving Canada's Immigrants: The Work of the State Before 1930* (Ottawa: Canadian Historical Association, 2016).

ou/or

Lisa Chilton, *Accueillir les immigrants au Canada. Le travail de l'État avant 1930* (Ottawa : Société Historique du Canada, 2016).

Adam McKeown, « Les migrations internationales à l'ère de la mondialisation industrielle, 1840-1940 », *Le mouvement social* 241 (2012/4), 31-46.

or/ou

Adam McKeown, "Global Migration 1846-1940," *Journal of World History* 15, no. 2 (2004): 155-189.

José C. Moya, "A Continent of Immigrants: Postcolonial Shifts in the Western Hemisphere," *Hispanic American Historical Review* 86:1 (2006): 1-28.

5. The Exclusion Era, 1885-1947

For what reasons did Canada place restrictions on immigration in the late 19th and early 20th centuries? How was this process connected to changing images of the nation and the role of the state?

Mariana Valverde, "Racial purity, sexual purity, and immigration policy," in Barrington Walker, ed. *The History of Immigration and Racism in Canada: Essential Readings* (Toronto: Canadian Scholars Press, 2008), ch. 12.

Angus McLaren, "Stemming the flood of defective aliens," in Barrington Walker, ed. *The History of Immigration and Racism in Canada: Essential Readings* (Toronto: Canadian Scholars Press, 2008), Ch. 13.

Jared G. Toney, "Locating Diaspora: Afro-Caribbean Narratives of Migration and Settlement in Toronto, 1914-1929." *Urban History Review / Revue d'histoire urbaine*, vol. 38, no. 2, 2010, pp. 75-87.

Erika Lee, "Enforcing the borders: Chinese exclusion along the US borders with Canada and Mexico, 1882-1924", *Journal of American Ethnic History* 89(1) (2002): 54-86.

Paula Hastings, "The Limits of "Brotherly Love": Rethinking Canadian - Caribbean Relations in the Early 20th Century" in Laura Madokoro, Francine McKenzie and David Meren, eds., *Dominion of Race: Rethinking Canada's International History* (Vancouver: UBC Press, 2017): 38-53.

Lisa Mar, *Brokering Belonging: Chinese in Canada's Exclusion Era* (New York: OUP, 2010). Chapter 1: Negotiating Protection: Illegal Immigration and Party Machines.

John Price, *Orienting Canada: Race, Empire and the Transpacific* (Vancouver: UBC Press, 2011). Prologue to War: Race, Empire and Migration (focuses on 1907 race riot and Gentleman's Agreement).

Enakshi Dua, "Exclusion through Inclusion: Female Asian migration in the making of Canada as a white settler nation," *Gender, Place & Culture* 14(4) (2007): 445-466.

Renisa Mawani, "Specters of Indigeneity in British – Indian Migration 1914," *Law & Society Review* 46(2) (2012): 369-403.

Patricia Roy, *A White Man's Province: British Columbia Politicians and Chinese and Japanese Immigrants, 1885-1914* (Vancouver: UBC Press, 2015).

Peter Ward, *White Canada Forever: Popular Attitudes and Public Policy Towards Orientals in British Columbia* (Montreal: MQUP, 2002).

Renisa Mawani, *Colonial Proximities* (Vancouver, UBC Press, 2009). Chapter Four: National Formations and Racial Selves: Chinese traffickers and aboriginal victims in British Columbia's illicit liquor trade.

Jean Barman, "Beyond Chinatown: Chinese Men and Indigenous Women in Early British Columbia," *BC Studies* (177) (2013): 39-64.

Bruce Shepard, "Diplomatic Racism: Canadian Government and Black Migration from Oklahoma, 1905-1912." *Great Plains Quarterly* 3, no. 1 (1983): 5-16.

Laura Ishiguro and Laura Madokoro, "White Supremacy, Political Violence and Community, 1907 to 2017", in Daniel Ross, ed., *Confronting Canadian Migration History* (Active History, 2019).

Resources

Karin Lee, Cedar and Bamboo (<https://www.knowledge.ca/program/cedar-and-bamboo>).

6. Migration and Ethnicity in the First World War

How did race and ethnicity shape the experience of Canadians in the First World War? In what ways did the First World War change migration opportunities?

Isabel Kaprielian-Churchill, "Rejecting "Misfits:" Canada and the Nansen Passport," *International Migration Review* 28, no. 2 (1994): 281-306.

John Herd Thompson, *Ethnic Minorities during Two World Wars* (Canadian Historical Association, 1991).

ou/or

John Herd Thompson, *Les minorités ethniques pendant les guerres mondiales* (Société historique du Canada, 1991).

John Price, "Asian Canadians in the First World War," in Laura Madokoro, Francine McKenzie and David Meren, eds., *Dominion of Race: Rethinking Canada's International History* (Vancouver: UBC Press, 2017): 54-72.

Sandra Semchuk, *The Stories Were Not Told: Canada's First World War Internment Camps* (Edmonton: University of Alberta Press, 2018).

Resources

Film: *Violent August: The 1918 Anti-Greek Riots in Toronto* (2009)
<http://violentaugust.com>

7. Deportation and Internment

How did race, class, and gender affect deportation and internment policies during the Interwar and Second World War periods? How did people targeted by these policies respond?

Dennis Molinaro, *Deportation from Canada* (Ottawa: Canadian Historical Association, 2018).

or

Barbara Roberts, "Chapter 8: Shovelling out the Redundant," in *Whence They Came: Deportation from Canada, 1900-1935* (Ottawa: University of Ottawa Press, 1988).

Dennis Molinaro, *La pratique des expulsions au Canada* (Ottawa: Société historique du Canada, 2018).

et/ou

Steven Schwinghamer, « La déportation du Canada au cours de la Grande Dépression », *Quai21*.

Rhonda Hinder, "'Sincerest revolutionary greetings': men and the interwar Ukrainian Left" in *Perogies and Politics: Canada's Ukrainian Left, 1891-1991* (Toronto: University of Toronto Press, 2018).

Carmela Patrias, "Race, Employment Discrimination, and State Complicity in Wartime Canada, 1939-1945." *Labour* no. 59 (Spring, 2007): 9-42

Eric Adams, Jordan Stanger-Ross, and the Landscapes of Injustice Research Collective, "Promises of Law: The Unlawful Dispossession of Japanese Canadians," *Osgoode Hall Law Journal* 54, 3 (2017), 687-740.

Jordan Stanger-Ross and Nicholas Blomley, "'My Land is worth a million dollars': How Japanese Canadians contested their dispossession in the 1940s," *Law and History Review* 35, 3 (2017), 711-751.

Greg Robinson, *Un drame de la Deuxième Guerre Mondiale. Le sort de la*

minorité japonaise aux États-Unis et au Canada (Presses de l'Université de Montréal, 2012).

Irving Abella and Harold Troper, *None is Too Many: Canada and the Jews of Europe, 1933-1948* (Toronto: University of Toronto Press, 2012).

or

Irving Abella and Harold Troper, "The Line Must Be Drawn Somewhere: Canada and Jewish Refugees, 1933-1939," *Canadian Historical Review* 60:2 (1979): 178-209.

David Zimmerman, "'Narrow Minded People': Canadian Academics and the Academic Refugee Crises, 1933-41," *Canadian Historical Review* 88, 2 (June 2007), 291-316.

Ivana Caccia, *Managing the Canadian Mosaic in Wartime: Shaping Citizenship Policy, 1939-1945* (McGill-Queen's, 2010), "Setting Up the Committee on Cooperation in Canadian Citizenship."

Resources

Orion Keresztesi and Kassandra Luciuk, *Remember/Resist/Redraw 17: Canada's Internment of Ukrainians* (Graphic History Collective, 2018).

"'Enemy Aliens' The Internment of Jewish Refugees in Canada, 1940-43." Vancouver Holocaust Education Centre. Virtual Museum of Canada.

Landscapes of Injustice, Primary Source Cache: Records of the Forced Uprooting, Internment, Dispossession, and Exile of Japanese Canadians, 2019.

"Enemy Aliens", NFB, Jeannette Lerman, 1975, 26 min.

"Italian Canadians as Enemy Aliens: Memories of World War II," Columbus Centre/Villa Charities.

8. Migration and Ethnicity in the Cold War

How did the context of Cold War anxiety and post-WWII prosperity shape immigration priorities and experiences, and the changing meanings of citizenship in Canada?

Ninette Kelley and Michael Trebelcock, *The Making of the Mosaic: A History of Canadian Immigration Policy* (Toronto: University of Toronto Press, 2010), ch. 8, 316-52..

Franca Iacovetta, *Gatekeepers: Reshaping Immigrant Lives in Cold War Canada* (Toronto: Between the Lines, 2006), Chapter 5 (103-134).

Royden Loewen and Gerald Friesen, *Immigrants in Prairie Cities: Ethnic Diversity in Twentieth-Century Canada* (Toronto: University of Toronto Press, 2009), ch. 3-4 (37-100).

Julie Gilmour, "The Kind of People Canada Wants: Canada and the Displaced Persons, 1943-1953," Unpublished Thesis (University of Toronto, 2009).

Laura Madokoro, "'Slotting' Chinese Families and Refugees, 1947-1967," *Canadian Historical Review* 93:1 (2012): 25-56.

Carmela Patrias and Ruth A. Frager, "'This Is Our Country, These Are Our Rights': Minorities and the Origins of Ontario's Human Rights Campaigns," *Canadian Historical Review* 82:1 (2001): 1-35.

Franca Iacovetta, "Freedom Lovers, Sex Deviates and Damaged Women: Iron Curtain Refugee Discourses in Cold War Canada," in Richard Cavell, ed. *Love, Hate and Fear in Canada's Cold War* (Toronto: University of Toronto Press, 2000): 77-107.

Franca Iacovetta, "Recipes for Democracy? Gender, Family, and Making Female Citizens in Cold War Canada," *Canadian Women Studies / Les Cahiers de Femme* 20:2 (2000):12-21.

Paul-André Linteau, « L'histoire de l'immigration au Québec depuis 1945. Nouvelles approches, nouveaux enjeux », *Migrance* 34 (2009): 30-41.

Martin Pâquet, *Towards a Québec Ministry of Immigration, 1945-1968* (Ottawa: Canadian Historical Association, 1997).

ou/or

Martin Pâquet, *Vers une ministère québécoise de l'immigration, 1945-1968* (Ottawa : Société historique du Canada, 1997).

9. Multiculturalism, Pluralism, and Nation-Building

How has ethnic diversity been managed by civil society and the state in the past? What are interculturalism and multiculturalism, and how are they connected to nationalist projects in Canada?

Ninette Kelley and Michael Trebelcock, *The Making of the Mosaic: A History of Canadian Immigration Policy* (Toronto: University of Toronto Press, 2010), ch. 9, 352-380.

Kevin Woodger, “Whiteness and Ambiguous Canadianization: The Boy Scouts Association and the Canadian Cadet Organization,” *Journal of the Canadian Historical Association*, 28.1 (2017): 95-126. This article focuses mostly on the interwar period but will be helpful in understanding the origins of postwar multiculturalism.

Patricia Roy. *The Triumph of Citizenship: The Chinese and Japanese in Canada, 1941-1967* (Vancouver: UBC Press, 2014).

Robert Harney, “So Great a Heritage as Ours?” Immigration and the Survival of the Canadian Polity.” *Daedalus* (Fall 1988): 51-97.

G rard Bouchard, “Qu’est ce que l’interculturalisme ? / What is Interculturalism?”. *McGill Law Journal* 56, no 2 (February 2011) : 395-468.

Wenona Giles, *Portuguese Women in Toronto. Gender, Immigration and Nationalism* (Toronto: University of Toronto Press, 2002), Conclusion (112-130).

Paul Eid, *Being Arab: Ethnic and Religious Identity Building among Second Generation Youth in Montreal* (McGill-Queen’s University Press, 2007) – Chapter 3 (47-61) and chapter 7 (151-178).

Stephen Fielding “Ethnicity as an Exercise in Sport: European Immigrants, Soccer Fandom, and the Making of Canadian Multiculturalism, 1945-1979,” *The International Journal of the History of Sport* 34, 10 (2017), 970-991.

Resources

Vijay Agnew, *Where I Come From* (Wilfred Laurier University Press, 2003)
(Intro, chapters 1-3).

Barry Greenwald, *Who Gets In*, NFB, 1989, 52 min.

Tahani Rached, *Haïti (Québec)* NFB, 1985, 59 min

10. Refuge and Asylum

How has the experience of refugees to Canada changed over time? How have Canadian refugee and immigration policies changed over time?

Isabel Kaprielian-Churchill, "Rejecting "Misfits:" Canada and the Nansen Passport." *The International Migration Review* 28, no. 2 (1994): 281-306.

Sean Mills, "Quebec, Haiti, and the Deportation Crisis of 1974," *The Canadian Historical Review*, v94 n3 (2013): 405-435.

ou/or

Martin Pâquet et Érick Duchesne, « Étude de la complexité d'un événement : les responsables politiques québécois et les immigrants illégaux haïtiens, 1972-1974 » *Revue d'histoire de l'Amérique française* 50:2 (1996), 173-200.

Marlene Epp, *Refugees in Canada: A Brief History* (Ottawa: Canadian Historical Association, 2017).

or/ou

Marlene Epp, *Les réfugiés au Canada. Un survol historique* (Ottawa : Société historique du Canada, 2017).

Andrew S. Thompson and Stephanie Bangarth, "Transnational Christian Charity: The Canadian Council of Churches, the World Council of Churches, and the Hungarian Refugee Crisis, 1956-1957." *American Review of Canadian Studies* 38.3 (2008): 295-316.

Jan Raska, "Humanitarian Gesture: Canada and the Tibetan Resettlement Program, 1971-5," *The Canadian Historical Review*, vol. 97 no. 4, 2016, pp. 546-575.

Jan Raska, "Remembering the Prague Spring Refugees," in Daniel Ross, ed. *Confronting Canadian Migration History* (Active History, 2019).

Stephanie Bangarth, "Canada's Complicated History of Refugee Reception," in Daniel Ross, *Confronting Canadian Migration History* (Active History, 2019).

Resources

Historica Canada Heritage Minute, *The Boat People* (2017)
<https://www.historicacanada.ca/content/heritage-minutes/boat-people-refugees>

Historica Canada Heritage Minute, *Underground Railroad* (1991).
<https://www.historicacanada.ca/content/heritage-minutes/underground-railroad>

Montreal Holocaust Museum, Building New Lives.
<http://refairesavie.museeholocauste.ca/eng/>

or/ou

Musée Holocauste Montréal, Refaire sa vie.
<http://refairesavie.museeholocauste.ca/fra>

Peter Showler, *Refugee Sandwich: Stories of Refuge and Exile* (MQUP, 2006).
Conveys the experience of refugees appearing in front of the Immigration and Refugee Board.

SECTION III
THEMATIC MODULES

II. Indigenous Migrations

How does a focus on Indigenous mobility, or lack thereof, shape our understanding of migration history more generally?

Coll Thrush, *Indigenous London: Native Travelers at the Heart of Empire* (New Haven, CT: Yale University Press, 2016), ch. 2-3.

Cecilia Morgan, *Travellers Through Empire: Indigenous Voyages from Early Canada* (Montreal: MQUP, 2017).

Gerhard Ens, "Dispossession or Adaptation? Migration and Persistence of the Red River Metis, 1835-1890". *Historical Papers* 23, no. 1 (1988): 120-144.

or

Jean Teillet, "The Internal Migrations of the Métis of the Canadian Northwest," *Canadian Diversity* 8(6) (2011): 13.

Sylvia Van Kirk, "From "Marrying-In" to "Marrying-Out": Changing Patterns of Aboriginal/Non-Aboriginal Marriage in Colonial Canada," *Frontiers: A Journal of Women's Studies*, 3 (2002): 1-11.

Evelyn Peters, "Our City Indians: Negotiating the Meaning of First Nations Urbanization in Canada" *Journal of Historical Geography* (2002), 75-92.

Victoria Freeman, "'Toronto Has No History!' Indigeneity, Settler Colonialism, and Historical Memory in Canada's Largest City" *Urban History Review* 38, 2 (2010), 21-35.

Jordan Stanger-Ross, "Municipal Colonialism in Vancouver: City Planning and the Conflict over Indian Reserves, 1928-1950s," *Canadian Historical Review* 89, 4 (2008), 541-580.

Resources

Alex Williams, *The Pass System*, 50 min.

Benjamin Hoy, "Little Bear's Cree and Canada's Uncomfortable History of

Refugee Creation,” in Daniel Ross, ed., *Confronting Canadian Migration History* (Active History, 2019).

Fort Odanak: <http://www.fort-odanak.ca/index-eng>

ou/or

Fort Odanak : <http://www.fort-odanak.ca/index-fra>

12. Migration and North American Borderlands

How important is the border to studies of North American migration? In what ways?

Peter Marshall, "Americans in Upper Canada, 1791-1812: "Late Loyalists" or Early Immigrants," in Barrington Walker, ed. *The History of Immigration and Racism in Canada: Essential Readings* (Toronto: Canadian Scholars Press, 2008), ch.3.

Bruno Ramirez, *Crossing the 49th Parallel: Migration from Canada to the United States, 1900-1930* (Ithaca: Cornell University Press, 2001)

ou/or

Bruno Ramirez avec Yves Otis, *La ruée vers le sud. Migrations du Canada vers les États-Unis* (Montréal: Boréal, 2003).

Erika Lee, "Enforcing the borders: Chinese exclusion along the US borders with Canada and Mexico, 1882-1924", *Journal of American Ethnic History* 89(1) (2002): 54-86.

Magda Fahrni and Yves Frenette, "« Don't I long for Montreal »: L'identité hybride d'une jeune migrante franco-américaine pendant la Première Guerre mondiale." *Histoire sociale/Social history* 41, no. 81 (2008): 75-98.

Yukari Takai, "Asian Migrants, Exclusionary Laws, and Transborder Migration in North America, 1880-1940," *OAH Magazine of History*, Volume 23, Issue 4:1 (October 2009), 35-42.

Rachel Wolters, "As Migrants and as Immigrants: African Americans Search for Land and Liberty in the Great Plains, 1890-1912." *Great Plains Quarterly* 35, no. 4 (2015): 333-355.

Benjamin Bryce, "Entangled Communities: German Lutherans in Ontario and North America, 1880-1930" in Benjamin Bryce and Alexander Freud,

Entangling Migration History: Borderlands and Transnationalism in the United States and Canada (University Press of Florida, 2015).

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